## EAST CENTRAL INDIANA SPECIAL SERVICES GOVERNING BOARD MEETING

December 19, 2022 at 9:30 AM

## **AGENDA**

| 1. | Call to Order  |                                      |                   |
|----|--|--------------------------------------|-------------------|
| 2. | Presentation - Amy Fox,  | Church, Church, Hittle, and Antrim   |                   |
| 3. | Approval of Minutes  |                                      |                   |
|    | Motion   | Second                               | Carried           |
| 4. | Approval of Agenda   |                                      |                   |
|    | Motion   | Second                               | Carried           |
| 5. | Financial Report   |                                      |                   |
| 6. | Director's Report      December 1 Child     Nonpublic School     Results Driven Ac | Students Adjusted Pupil Count Fund   | ing               |
| 7. | New Business  A. Contracted Services   | - Speech Therapy Solutions, LLC      |                   |
|    | Motion   | Second                               | Carried           |
|    | B. Personnel - Samantha  | a Ramey, Speech Language Patholo     | ogy Assistant     |
|    | Motion   | Second                               | Carried           |
|    | C. Special Education Ac  | dministrator Salary Increase         |                   |
|    | Motion   | Second                               | Carried           |
|    | D. Special Education Ac  | dministrative Assistant Salary Incre | ase               |
|    | Motion   | Second                               | Carried           |
|    | E. Educational Costs Re  | eimbursement Loan Agreement - Je     | ssica Baker, SLPA |
|    | Motion   | Second                               | Carried           |

| F. Stipend for Ce   | F. Stipend for Certificated Staff |         |  |
|---|-----------------------------------|---------|--|
| Motion  | Second                            | Carried |  |
| B. Discussion Items A. Coordinator U B. Amendment to C. LEA Compens | pdates<br>the Bargaining Unit     |         |  |
| 9. Board Comments   | 3                                 |         |  |
| 10. Adjournment   |                                   |         |  |
| Motion  | Second                            | Carried |  |

Next Meeting – February 21, 2023, 9:30 AM – East Central office